

## INSTRUCTIONS FOR COMPLETING THE LOCAL AWARDS APPLICATION

1. Complete Parts I, II, III, IV and V of this application.
2. Tear out Part VI and write your name on each of the recommendation letters. Then, give the letters to TWO individuals who know you well, but are not related to you. They are instructed to return the letters to you, the student. Please allow the individual making the recommendation enough time to meet the deadline date. These two recommendation letters are to be copied as part of the application packet.
3. Make a photocopy of Parts I - VI of the application for **EACH SCHOLARSHIP** for which you are applying. For example, if you will be applying for ten different awards, you will need to make nine copies of Parts I, II, III, IV, V and VI. You can use the original as one of your applications.
4. Students applying for the Gerould R. & Sarah H. McWane Scholarship must complete the additional scholarship application (Part VII included in this packet).
5. After you've made copies and compiled them, use a colored highlighter to highlight the name of the scholarship listed in Part II in which you are applying for. You must highlight ONE SCHOLARSHIP on each application. Make sure each scholarship is complete and stapled.
6. When all copies have been made and the scholarship highlighted, turn in your completed applications to Ms. Mehlow or Mr. Morgan **by 3:15 p.m. on the DEADLINE DATE (March 12, 2010)**. There are **NO EXCEPTIONS** to the time / date. All materials were made available and distributed the week of February 1, 2010.
7. It is your responsibility to check all applications for completeness or accuracy.
8. The Guidance Office will add your transcript only if the sponsor requests this information.
9. All completed applications will then be distributed to the appropriate clubs / agencies / organizations.
10. All announcements of award winners will take place at the Senior Awards Program in May.
11. You may print the award application and award listing from the school website if you lose your original copy ([www.berlin-milan.org](http://www.berlin-milan.org)).

**PART I**

**STUDENT / FAMILY DATA**

Student's Name \_\_\_\_\_  
First M.I. Last

Address \_\_\_\_\_  
Street City State Zip

**FAMILY COMPOSITE** (Check the one that describes where you reside):

- |                               |                      |
|-------------------------------|----------------------|
| _____ Mother/Father           | _____ Mother         |
| _____ Step-Mother/Father      | _____ Father         |
| _____ Mother/Step-Father      | _____ Grandparent(s) |
| _____ Guardian/Foster Parents | _____ Other          |

**SIBLINGS:**

I am the \_\_\_\_\_ (1<sup>st</sup>, 2<sup>nd</sup>, etc.) child in a family of \_\_\_\_\_ children (including step-brothers/sisters).  
Of this total, how many live in your household? \_\_\_\_\_  
Of this total, how many will be attending college full-time in 2010-2011? \_\_\_\_\_

Will either of your parents be attending college classes full or part-time in 2010 - 2011?  
Yes or No (please circle one) Full-Time or Part-Time (please circle one)

**PARENTS / GUARDIAN:**

My mother's / step-mother's / guardian's occupation is \_\_\_\_\_  
My father's / step-father/s / guardian's occupation is \_\_\_\_\_

**PART II**

**COLLEGE / SCHOLARSHIP DATA**

Please highlight the local award in which you are applying for:

- |                             |                                 |                                |
|-----------------------------|---------------------------------|--------------------------------|
| Adelman Scholarship         | Alumni Leadership Award         | American Red Cross Scholarship |
| Art Club Award              | Band Council Award              | Bastien Award (C & E)          |
| Berlin Grange Award (C&E)   | BH Kiwanis Scholarship          | BMTA Award                     |
| Berlin Parents Club (C & E) | Bickley Scholarship (C&E)       | Boehler Scholarship (C&E)      |
| Buchwald Scouting (C & E)   | Choir Council Award             | Collingwood Award (C & E)      |
| Colwell Memorial (C&E)      | Day Award (C & E)               | Deehr Award (C&E)              |
| Doerner Scholarship (C&E)   | Drama Boosters Award            | Edison Athletic Boosters       |
| Edison Athletic Volunteer   | Edison Senior Scholarship (C&E) | French Club Scholarship        |
| Georgiafandis Award (C&E)   | Don Gfell Award (C & E)         | Matthew Gfell Award (C&E)      |
| Guilfoyle Scholarship (C&E) | Hammond Scholarship             | Harris-Burneson (C&E)          |
| Heid Memorial (C&E)         | Hennings Award (C&E)            | Pearl Jenner Award (C&E)       |
| Jim's Pizza Box Award       | Johnson Memorial (C&E)          | Lindecamp Award(C&E)           |
| McWane Scholarship (C & E)  | Milan American Legion           | Milan Edison Lions (C&E)       |
| Milan Jaycee-Spradlin       | Milan Melon Festival            | Milan Rotary Award             |
| Morrison Scholarship (C&E)  | C. Nickels Scholarship (C&E)    | R. Nickels Scholarship (C&E)   |
| Northern Ohio Surgical      | OAPSE - Chapter 350             | Ostheimer Scholarship          |
| Peaceful Solutions (C&E)    | Pollack Memorial (C&E)          | Pusateri Memorial (C&E)        |
| David Reer Memorial         | Roe's Tree Service Award (C&E)  | Ruble Thespian Scholarship     |
| C.B. Sanders Award (C&E)    | Spanish Club Award              | Suhanic Family Award           |
| Weilnau Scholarship (C&E)   | Jeanine Williams (C&E)          | John Williams Award (C&E)      |
| Zaleski Scholarship         |                                 |                                |

\_\_\_\_\_ Will file \_\_\_\_\_ Have filed a FAFSA (Free Application for Federal Student Aid)

College I plan to attend: \_\_\_\_\_

**PART III**

**STUDENT ACTIVITIES AND AWARDS**

School Activities/Athletics	Grade				Leadership Positions/Accomplishments
	9	10	11	12	
<i>Example: Student Council</i>	x	x	x	x	<i>Vice-president</i>

Community Involvement	Grade				Level of Involvement (approx. hours/week)
	9	10	11	12	
<i>Example: Bloodmobile</i>	x	x	x	x	<i>Twice/year; 6 hrs, on 2 different days</i>

**AWARDS / HONORS**

Awards	Grade				Presented By
	9	10	11	12	
<i>Example: Academic Letter</i>	x	x	x	x	<i>Edison High School</i>

**PART IV FINANCIAL NEED**

Explain your need for financial assistance and for this scholarship. Indicate any other sources of financial aid available to you (savings accounts, grandparents' funds, trusts, etc.).

I have personally prepared this application and affirm that to the best of my ability all information contained within is correct. I also grant the Edison High School Scholarship Committee the right to access my records / transcripts in order to help them in determining scholarship winners. I understand that notification of scholarship winners will not be announced until the awards program in May.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

## **PART V**

### **ESSAY ON GOALS**

In 250 words or less discuss your short and long term goals. Your essay should include both professional and personal aspirations. Do not list your goal as “going to college” or “getting a job”. Be specific and list alternative plans if your first choice goals do not work out. Please do not merely list your GPA or activities, since they are included in another part of this application. The scholarship committee is looking for a way to get to know you better, in addition to the other parts of this application. You may attach a page from a word processor if you cut and tape on this page. Your essay must fit on this page.





Part VII

Gerould R. & Sarah H. McWane Scholarship Application

Essay (**question below**) must fit on this side of application only and be no more than 350 words in length - over 350 words will be disqualified. Do not ask English teachers for assistance. This is to be your own work. It can be typed on a typewriter, computer, cut and pasted or neatly handwritten. Get your GPA and ACT scores from Mr. Morgan before turning in your application. All items must be complete except for the application number or you will be disqualified.

GPA \_\_\_\_\_ ACT Score \_\_\_\_\_ Application Number \_\_\_\_\_  
(assigned by office)

*What is the most important part of college and how will this help you accomplish future goals?*

Gross income as reported on federal income tax for 2009 \_\_\_\_\_

Number in household: number of parents \_\_\_\_\_ number of children \_\_\_\_\_ (include yourself)

Student Name: \_\_\_\_\_